

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 16, 1949

NEW SERIES—VOLUME 29—NO. 24

BRUCE AULTMAN TO SPEAK ON MISS. RADIO HOUR



BRUCE AULTMAN

Bruce Aultman, of Hattiesburg, will be the speaker on the Mississippi Radio Hour, Sunday afternoon, June 19 at 2:30 o'clock. Mr. Aultman will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven, WNAG, Grenada.

Urgency Of Chicago Meeting Emphasized

By SAMUEL TILDEN HABEL, Th.D.
Chapel Hill, N. C.

Whatever may be the merits or demerits of meeting in Chicago, the Southern Baptist Convention is committed definitely to going there. Whether one thinks it an invasion of the North or merely the finding of a city capable of handling the crowds which go, matter little now.

Meeting in Chicago will put us in an area where there will be little or no constituency to give the Convention attendance support. There is a possibility of finding ourselves for the first time in a city with ample accommodation and the smallest crowd in years, possibly only 5,000! We must not let this happen.

Many have pointed out that the Convention has now become unwieldy and is no longer a parliamentary body but a "mob" and sometimes a "mad mob." Some have argued for a republican set-up, with a small delegated group from each state meeting to transact the business of the Convention in an orderly manner. These criticisms are well taken. However, we think that with the committee system working as it did, for example, on the Western Assembly, we did get the advantage of intelligent study and at the same time enable the largest number to have their way. Twice in the recent convention

Radio Commission To Promote Audio-Visual Aid Program

YEAR-ROUND BAPTIST HOUR TO BEGIN OCTOBER 2

Two actions of the Southern Baptist Convention in its Oklahoma City session enlarged the scope of service of its Radio Commission to place it in the audio-visual field and to provide a "Year-round Baptist Hour."

First, upon the recommendation of its Executive Committee the Convention voted that the Radio Commission "broaden the scope of its functions and to serve as the central agency which shall work in cooperation with the other agencies and states in the production of audio-visual materials..." Thus the Radio Commission is charged with the responsibility of serving as the production agency of the Convention in the field of audio-visual aids. This involves the development of a program, the building of an organization and the securing of equipment sufficient to meet the audio-visual requirements of the Convention including its agencies, the State Conventions and the churches.

The Convention voted that the distribution of such visual-aids shall be made by the Sunday School Board.

Again, the announcement by the Radio Commission of a "Year-round Baptist Hour" beginning October 2 is of more than passing significance. A great program of gospel message and music every Lord's day, blanket-

ing our Convention territory will render an unparalleled service. The cost of such service will be substantial, and will be financed from money received through fan mail. The Executive Committee report which was adopted by the Convention carries this item concerning such "Year-round Baptist Hour":

"In response to the Radio Commission's request for approval of a full-time Baptist Hour, we approved the request with the understanding that funds will be raised by direct approach to individuals and in no wise in violation of the Business and Financial Plan Article VI covering "Special Solicitations" and that churches or church organizations will not be used at any time as promotional agents and that no appeal for funds will be made over the radio broadcast."

The Radio Commission will seek to meet these two staggering responsibilities in the full consciousness of an unparalleled service to be rendered our Lord and His cause. To this noble end we sincerely appeal to all our Baptist people to pray for your Radio Commission and its director both in public meetings and in private devotions.

STATEMENT MADE AT OKLAHOMA CITY ON RELATIONSHIPS BE- TWEEN SOUTHERN BAPTISTS AND OTHER CHRISTIAN BODIES.

By M. Theron Rankin

Executive Secretary of the Foreign
Mission Board, Southern Baptist
Convention

I should like to see a relationship between Southern Baptists and other Christian bodies which will give to those groups the same measure of respect and appreciation that we would like them to give us. In all such relations we must maintain our full liberty and responsibility to be loyal to our own convictions concerning God's direct approach to the individual through Jesus Christ. In my opinion, we should not hold any relationships that will make us a part of organic ecclesiastical church councils such as the Federal Council of the World Council of Churches.

In holding convictions which make us unwilling to have part in plans and organizations which are seeking to achieve organic church union, we

(Continued on Page Five)

UNDER GRADUATE SCHOOL FOR PREACHERS NEEDED BY SOUTHERN BAPTISTS

By L. E. BARTON

There is a vast need throughout our territory, Southern Baptist Convention, for help for preachers who have not gone and will not go to college. Fewer than one third of our pastors are college and seminary trained.

When the Southern Baptist Theological Seminary was established, nearly all pastors were untrained in college and seminary. Therefore the seminary curriculum was adjusted so such men could attend and graduate from the seminary, and quite a few have done so with brilliant records. But that becomes more and more difficult because of the multiplication of courses of study and because nearly all of the students now are college trained men, which makes it more embarrassing and difficult for untrained men to adjust themselves in a college atmosphere and compete

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POAU SUPPORTS RELIGIOUS

(Continued from Page One)
runs into many millions—seeks to prevent here a church-state union of the type from which millions in the old world now struggle to free themselves.

"Religion as an engine of civil policy is an unhallowed perversion of the means of salvation." These words of Madison, spoken out of a background of church-state union and of old-world religious persecution, have a fresh and vivid relevancy today in view of the repeated attempts of the Roman Catholic church to gain Federal support for private schools; its attack upon the recent ruling of the Supreme Court of the United States; its vitriolic blasts at Horace Mann and the American public school system; and its ready tagging as un-American and bigot those who seek to uphold the Federal Constitution.

Make Democracy Work

POAU is determined to let the American public know whether we are drifting. Poau believes and shall fearlessly, proclaim its belief that America is not required to choose between clerical fascism on one hand and communism on the other. Its single purpose and ultimate goal is to help make democracy work—a democracy where books and magazines are not banned; a democracy where the state is never used, or seeks to be used, as an instrumentality to force upon the people the religious belief of a foreign state church; a democracy in which press, radio and movies are in truth free; a democracy free from boycotts and reprisals of a foreign state church; a democracy in which little people in little churches may make their peace with God; free from interference of any kind.

It is the mission of POAU to subscribe to and fearlessly fight for these liberties of religious expression which Protestants, Jews, and enlightened Roman Catholics cherish as the rich heritage of an American commonwealth. These liberties—one thought secure—are gradually, but surely, slipping away from us as the Roman Catholic Church—under the guise of fighting secularism and communism—makes inroads into the public treasury to support its sectarian dogma.

These inroads are being made in two ways: First, by manipulation of school boards in a way that compels local taxpayers to pay for parochial schools. Today, in thirty states Roman Catholic schools and teachers are being paid expenses and non-taxable salaries from the public school treasuries. The College Hill case, Ohio, is in point. In the second place, undue pressure is being exerted to receive Federal aid for parochial schools by direct grants from the Federal Government. Such grants long regarded as coming within the prohibitive purview of the First Amendment as "an establishment of a religion" are condoned today as general welfare services. The opening wedge in this area is illustrated by free textbooks and bus transportation in seventeen states. These services, however unobjectionable in themselves, mark the beginning of the breakdown of church and state separation which will ultimately lead to social domination and thought control—the announced objectives of the Roman Catholic hierarchy.

In the Sante Fe, New Mexico, litigation—commonly called the Dixon case



Above are two attractive signs constructed by Bonner Sign Service, Canton, for First Baptist Church in Water Valley.



—the defendant sisters and brothers testified in open court and under oath that they had taught the Catholic religion in tax-supported public schools; that they had received salaries from public funds; that such funds had been endorsed directly to the Roman Catholic church; and that they taught to public school children, without regard to the student's or the parent's faith, that the engagement in religious activities other than Roman Catholic constituted a sin. This practice continues throughout the nation in violation of State and Federal Constitutions. The Judge in the Dixon Case, in a sweeping victory for POAU and the plaintiffs, stated: "There is no separation of church and state under these circumstances."

Public Schools Not Accepted

"Authoritative Catholic teaching 'has forbidden the public school to Roman Catholic children except under special conditions. 'For a school to be acceptable to Catholic authority, it is necessary that the whole teaching and organization of the school—namely, the teachers, the curriculum, and the books—be governed by the Christian spirit, under the maternal direction and vigilance of the Roman Church.'"

In recent addresses before the Carol Forum in Washington, D. C., eminent Catholic leaders have said: "When the benign influence of the Roman Catholic Church comes to America, there will be no church-state issue." Today, wherever state legislatures are in session and school men seek aid for public schools, there is one solid block of opposition—the Roman Catholic Church. Their avowed purposes are to control education—to make Catholics; to control America.

It is high time Protestants, Jews, and all Americans not dominated by the hierarchy alert themselves to the inroads upon their religious liberties and unite themselves in the preservation of the American principle of separation of church and state.

In this open forum of religious liberty, we say, let every church stand upon its own feet! Let it flourish or perish in the spiritual and moral competition provided by our Constitution in this broad domain of freedom. Let every church support itself by its own resources through voluntary gifts of its members. But let no church raid the public treasury to propagate its sectarian beliefs. Let the public schools continue to be what they have been in the past—a unifying force toward our common destiny—a free and united nation. To draw off vast sums for the support of sectarian education is to deny these sums to public education now in dire need of additional resources.

To publicly support sectarian edu-

cation in a country of 257 faiths amounts to the development of 257 parallel parochial school systems creating a hodge-podge of competing educational systems. The result will be destruction to public education and a devastating divisive condition which will spell doom to American democratic culture.

Purpose of P. O. A. U.

It is the mission of POAU to marshal all the evidence justifying our Constitutional point of view, relying upon an enlightened public opinion to arrive at truly democratic conclusions and actions.

We accord to those who differ with us full freedom of debate. In return we ask only an open mind and a free forum for the expression of the American point of view. We join in a vigorous fight against communism, but repel the suggestion that we must accept clerical fascism to save America from communism.

In this crusade the Church Press of America must not only join, but lead, for the secular press is throttled by fear of boycotts and reprisals. It is next to impossible to enlist the support of the public press in a way to criticize even a constructive manner the political activities of the Roman Church. In all parts of the nation Protestant ministers have been cut off the air or prevented from using the free pulpit or forum to discuss church-state relations. Courts have found legal technicalities to quash remedial actions designed to enforce state and federal constitutions. Magazines which have dealt with constitutional violations have been banned from public schools.

An unconstitutional representative of the President, an ambassador without Senate confirmation, resides at the Vatican forcing other churches to work under the shadow of a discriminating special privilege to one church. Segregation of a most devious character continues as a mountain of organizations seek control of every phase of America's economic, social, and political life. The Roman Church now has a de facto church establishment, which for its purposes is to be sanctioned over a de jure establishment, which for its purposes is to be sanctioned over a de jure establishment, for in the de jure relation the church could be charged with responsibilities.

Our Task

The Roman Catholic church has an institutional loyalty which Protestants with their individual freedoms may never attain. We have a free mind and a free soul. Herein lies our power. We must tell the world that freedoms such as we have are greatly to be preferred to a blind loyalty to an institution whose historical record in Catholic states offers little

Meridian 1st Honors Dr. Cox With \$2,500, Two Months Vacation

MERIDIAN—Dr. N. W. Cox, pastor of the First Baptist Church here, and past president of the Mississippi Baptist convention, Wednesday held a desirable vacation gift: two months vacation with pay and a cash gift of \$2,500.

The proposal was submitted by the deacons through A. S. Bozeman, Sr., and was unanimously adopted.

—BR—

UNDER GRADUATE SCHOOL

(Continued from Page One)

with men of superior educational opportunities.

Therefore if we "meet the needs of all our churches and ministers" attention will have to be given to schools for under-privileged men who are called of God to ministerial service, who will be far more effective if they can have fundamental theological training. Many of them will be effective pastors if they can have training in a school for the under-privileged, such for instance as the Mountain Preachers School at Pineville, Kentucky.

If anyone thinks our 17,000 rural churches will largely be "pastored" by college and seminary graduates, he just does not know Southern Baptist conditions; neither does he realize how "choosy" seminary graduates are about three, four, and five-thousand dollar salaries. If we don't do something for the under-privileged men many rural churches will suffer on account of our neglect.

Remember that all theological education is not necessarily of the graduate type. I have heard some mighty men of God who were uneducated technically, but who could preach circles around half the seminary grad-

in the way of religious liberty to those who adhere to a different faith.

"Our liberties are safe," spoke Woodrow Wilson, "until the memories and experiences of the past are blotted out and the Mayflower with its band of pilgrims forgotten; until our public school system has fallen into decay and the Nation into ignorance; until legislators have resigned their functions to ecclesiastical powers and their prerogatives to priests."

If you were to spend one week with me in Washington, you would be convinced there is no time left to argue organizational niceties. The threat is not coming; it is here. Our birthright is half squandered. The Roman Church refers to us as "dying Protestants." If Protestantism fails to mobilize its full power today, your children and mine will be second class citizens tomorrow. POAU is in a better position than a true church unit to spearhead the attack. We can do without embarrassment what a church might find unpleasant to do. But let us not be asleep to those who would rob us of that precious jewel of religious liberty.

—BR—

MRS. H. J. RUSHING, WIFE OF PASTOR Rushing of West Laurel Church will serve again this year during the Second Sunday School week at Ridgecrest with the Young Peoples Department under the direction of Mr. Philip Harris.

Mississippi Baptists — Your Secretary Says: "Love Never Fails." I Corinthians 13:8



Miss Eunice Sandlin has been with the Convention Board for approximately six years. She serves splendidly in the promotional work, also as an office secretary. She knows the work as few know it and we are more than happy to have her as one of our valued helpers.

Mr. J. E. Lane is bookkeeper in the Ministers Retirement Department. He has been with us for over six years and is thoroughly acquainted with the retirement plans. Mr. Lane is one of the finest spirits about the Baptist Building and fits into his place of service helpfully.

May receipts exceeded the receipts for the same month last year! Doxology!

NOTICE TO PASTORS AND TREASURERS!

GET YOUR MONIES IN NOW. AT THE END OF JUNE WE PRINT ALL RECEIPTS FOR JANUARY-JUNE, 1949. MAKE IT YOUR BEST FOR CHRIST!

I

The Tom W. Reed family of Jackson helped build one of the greatest fellowships we ever knew. They are fine friends. Recently with Dr. Basden we conducted a double funeral for two of their fine sons killed in the war, one in Germany and the other in France. We well remember Leonard and Harold and with interest watched them develop in their boyhood days.

On Monday with Pastor Geer we were at Philadelphia for the funeral of Mr. J. E. Jolly. Mr. Jolly was Sunday School Superintendent and deacon in that church for years. He was a good friend and a faithful Christian.

To the family members of all of these go our love and appreciation.
 Psalm 23, John 14, Revelation 7:9-17, Psalm 121.

II

Miss Eunice Sandlin states that we have passed out 22,920 gospel tracts March 15-May 25. This is just one of the many fine services rendered by this office.

Miss Jeanette Ratliff, Raymond, has sent a nice offering for Bibles for free distribution in Japan. Others will want to follow her example.

IV

Durant is one of our dynamic churches of medium size. In revival services they literally packed the building for most of the nights and gave us unusual attendance each morning. There were twelve additions, seven of them for baptism and others were in waiting. Pastor C. M. Day is big of body, mind, and heart and leads in a worthy way. All family members are fine friends.

We drove back from the Southern Baptist Convention with Pastor Homer Robertson and Secretaries W. R. Roberts and J. B. Parker. That is we flew and drove altogether. Fine fellowship. Great workers.

We were glad that our office helpers, Misses Ernestine Cooper, Mildred Sepp, Lois Tyler, and Eunice Sandlin, were able to go to the Southern Baptist Convention. They went at a minimum cost, traveling with our assistant, William P.

Davis. Of course, they had a good time. They deserved the trip as they not only do efficient work but frequently work over time not always getting extra compensation. It was profitable to them for they saw in operation many phases of the work which they are called upon to handle in the Baptist Building.

Sunday we were at Strayhorn, Tate County, with Major C. O. Pate in the Latvian service. These people seem to be quite normal and happy Christians. We hope they receive every Christian courtesy in our midst. We are putting a little State Mission monies in giving them preaching services.

In the evening we spoke to a fine Senatobia congregation. It was good to see again Dr. H. L. Martin and Mrs. Martin, two of our best, along with many others of their congregation and community. Commencement week was on. Superintendent Percy Hathorn, his faculty members, and boys and girls graduating, along with others, were in fine mood.

We are indebted to Mr. M. P. Moore, outstanding Christian layman, for permission to land the plane in a pasture which we did without bumping any of his pollard herefords.

Tuesday night at their invitation we were with the Mississippi College Ministerial Association. The suggestion had come that we take them inside to some of our Mississippi Baptist problems. This we did and then threw the meeting wide open for any and all questions. Many questions were sympathetically asked and we were more than happy to give the answers. It was a sympathetic and understanding group in something of a revival atmosphere.

Some afternoons ago Brother Herman Milner and the writer went out to see Pastor Wayne Alliston. While in bed recuperating from recent illness he had the buoyancy of spirit and that million dollar smile that belongs to him alone. Mrs. Alliston was also getting along nicely. These are some more great folks for whom we wish all good things in Christ.

V

It rained and rained all around but a fine congregation assembled at Hepzibah, Jeff Davis County. Rev. A. R. Smith is the very fine pastor. He and his wife make splendid leaders. A goodly sum of money was raised for a building program, the people listened with interest to the preaching of the gospel and a good dinner on the ground was

served.

In the evening despite a flood of rain a good congregation assembled at Itta Bena. This is another one of our good churches and is pastored by Rev. A. L. Gatewood, one of our most talented preachers. Not only is Brother Gatewood doing good work as a pastor but rendering outstanding service in the field of radio.

Pastor Tom Pfeifer, Meridian, was our neighbor during Mississippi College days. He and his family are some of the finest folks we know and some of the best friends we have. He is another one of our many talented pastors having also a great Christian heart inside. Along with others we were concerned about him when he was late in his arrival at the Southern Baptist Convention. With a flood of rains that brought washed out bridges and highways along with tornadic winds those of us who were there felt fortunate to be able to get in and to get out at all.

VI

How would you like to help do an important thing in a big way for Christ's sake? Read and study the June 2 Co-operative Program issue of the Baptist Record. Study it with your people. Then if for these last six months of this Convention year—

100 churches will increase their Co-operative Program contributions 10 per cent.

100 churches will increase their Co-operative Program contributions 9 per cent.

100 churches will increase their Co-operative Program Contributions 8 per cent.

100 churches will crease their Co-operative Program contributions 7 per cent.

100 churches will crease their Co-operative Program contributions 6 per

Kosciusko To Hold Revival June 19-26

Holds Two Morning Services

First Church, Kosciusko, has planned a series of evangelistic services to be held June 19-26. Rev. A. B. Pierce, who began his work there in May, will do the preaching and Rev. Walter N. Hill, pastor of First Church, Stuttgart, Arkansas, will be in charge of the music.

The Kosciusko church is now holding two worship services each Sunday morning to care for the crowds. A building program will be launched as soon as possible.

During the first month of the Rev. Mr. Pierce's pastorate, there have been 41 additions to the church, 20 on profession of faith.

100 churches will increase their Co-operative Program contributions 5 per cent.

100 churches will crease their Co-operative Program contributions 4 per cent.

100 churches will increase their Co-operative Program contributions 3 per cent.

100 churches will increase their Co-operative Program contributions 2 per cent.

100 churches will increase their Co-operative Program contributions 1 per cent.

—There will be such an increase as will cause us to come to the Convention rejoicing. Speed up soul winning and we will come bringing in the sheaves! Doxology!

They Give and Give and Give!

MONTHLY REPORT
 EXECUTIVE COMMITTEE SOUTHERN BAPTIST CONVENTION
 Duke K. McCall, Executive Secretary

RECEIPTS

	May, 1949	Cooperative Program	Designated	Total
Specials			1,579.00	1,579.00
Alabama	25,427.35		18,018.28	43,445.63
Arizona	1,445.77		1,921.86	3,367.63
Arkansas	19,518.34		13,302.90	32,821.24
California	702.21		2,917.72	3,619.93
District of Columbia	4,774.89		2,815.39	7,590.78
Florida	26,545.63		21,013.65	47,559.28
Georgia	38,871.43		25,154.62	64,026.05
Illinois	7,688.49		4,942.90	12,631.39
Kansas	150.00		271.08	421.08
Kentucky	31,403.78		16,072.87	47,476.65
Louisiana	18,175.50		18,844.25	37,019.75
Maryland	3,705.11			3,705.11
Mississippi	23,155.94		32,241.75	55,397.69
Missouri	31,678.73		26,674.13	58,352.86
New Mexico	3,651.88		2,471.25	6,123.13
North Carolina	60,372.30		84,178.08	144,550.38
Oklahoma	22,045.86		13,581.15	35,627.01
Oregon	118.42		55.40	173.82
South Carolina	43,172.09		41,029.56	84,201.65
Tennessee	51,863.91		36,380.70	88,244.61
Texas	83,333.33		96,738.68	180,072.01
Virginia	27,333.68			27,333.68
Totals for Month	525,134.64		460,205.72	985,340.36
Year to Date	2,719,445.20		2,588,398.14	5,307,843.34
1948 to Date	2,513,672.07		2,294,078.56	4,807,750.63

DISBURSEMENTS

	Current Month	Year to Date
S. B. C. Budget Fund	21,005.39	108,777.79
Baptist Brotherhood of the South	5,042.51	26,100.00
Radio Commission	9,584.77	49,716.96
Foreign Mission Board	368,278.62	3,257,728.51
Home Mission Board	425,192.91	1,044,763.11
Relief and Annuity Board	63,614.51	329,225.86
Southern Baptist Hospital	514.22	2,684.75
Southern Baptist Theological Seminary	25,439.98	135,796.87
Southwestern Baptist Theological Seminary	25,226.97	132,007.72
New Orleans Baptist Theological Seminary	25,224.52	133,130.05
Woman's Missionary Union (Tr. School and Desig.)	5,318.89	27,426.10
American Baptist Theological Seminary	10,347.54	52,000.00
Miscellaneous	549.53	7,563.42
Total Disbursements	985,340.36	5,307,843.34

The Baptist Record

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We do not use unsigned communications

Father's Day

Editor's Note: At the request of several readers we give below an editorial on Father's Day which appeared in the Baptist Record on June 12, 1947.

Sunday, June 19, is to be celebrated as Father's Day. To me every day is Father's Day.

I am forever thankful that God gave me the father that he did. One of the many disappointments of life is that Father will not read these words of appreciation for he passed away 18 years ago. Were he living, I would want to say the following things to him.

I am thankful for a Christian home. Many had finer homes and on higher hills, but none was brighter in the things that really count. My father and mother taught me to pray for example. And no meal, so far as I can remember, was ever eaten until after a brief prayer of thanks.

Eternal thanks are due him for seeing that I got to Sunday School and church and that I had something to contribute when I got there.

I am trying to live up to the things he taught me such as honesty, faithfulness, courtesy, cleanliness, industriousness, giving a full day of work for a day's pay, respect for my elders and the foolishness of waste. My father not only taught these things, he practiced them before me.

He provided the best education that was then available and saw to it that I took advantage of this.

As many others can proudly say, "I never saw a cigarette in his fingers nor smelled whiskey on his breath." And he never uttered an ugly or ungentlemanly word in my presence. What profane terms I know came from other lips.

My father made many sacrifices in order to help me along. No reasonable request was ever denied and many times he did without that I might have.

The words above are about my

own father, but they also describe many other fathers.

To any father who fails to measure up to the above description, I would urge you to make plans NOW to do so.

To those who do measure up I would offer congratulations and the hope that others may follow your example.

As some poet whose name I have forgotten wrote:

"I follow a famous father,
His honor is mine to wear;
He gave me a name that was free
from shame,

A name he was proud to bear.
He lived in the morning sunlight,
And marched in the ranks of
right.

He was always true to the best he
knew.

And the shield that he bore was
bright.

"I follow a famous father,
And never a day goes by,
But I feel that he looks down to
me

To carry his standard high.
He stood to the stern trials
As only a brave man can;
Though the way be long, I must
never wrong
The name of so good a man.

"I follow a famous father
Not known to the printed page
Nor written down in the world's
renown

As a prince of his little age.
But never a stain attached to him
And never he stopped to shame;
He was bold and brave and to me
he gave
The pride of an honest name.

"I follow a famous father,
And him I must keep in mind;
When his form is gone, I shall
carry on

The name that he leaves behind.
It was mine on the day he gave
it,

It shone as a monarch's crown.
And so fair to see as it came to
me

It must be when I pass it down."

—BR—

Christian Education

A man stopped to watch three workmen build a brick wall, and as he watched them he addressed the same simple question to each of them: "What are you doing?" The first replied, impatiently, "Can't you see? I'm laying brick." The second answered, "I'm making forty dollars a week." But the third man said significantly, "I'm building a home."

Of these three men, the first had the most immediate and literal answer—and the most limited vision. He saw no further than the length of his arms. He represents those who look upon education

simply as the study of subjects—the ceaseless toil and grubbing of fact, with little of the relief which wholesome perspective brings. He represents the student who would reply to the question, "What are you doing?" by saying, "I'm working my math," or "I'm getting my English lesson." His attention is centered wholly on the present, and he interprets the present without any imagination.

The second workman, the one who saw forty dollars at the end of the week, had a somewhat more comprehensive view of what his job meant—at least to him. He was working to acquire something that had a very real, material value, something that could be used, or wasted, or hoarded up. And he could see beyond the moment, beyond the bare brick in his hands, to a day when he would be paid for his labor. He represents the person who thinks of education in terms of increased earning power. He represents those who believe that the main reason for getting an education is that each year of school adds to the number of dollars a person may be able to make daily. This view of education has been promoted so long and so forcefully that many people hold it today.

The third workman, the one who saw his task as the building of a home, had the most satisfying answer to the question. He had what has been called the long view. He saw the ultimate importance of what he was doing daily. His work was of more significance to him than the placing of one brick upon another or the drawing of a weekly wage. He was building a structure which would add to the sum total of comfort and happiness and wholesome influence for mankind.

This workman represents those who hold the Christian view of education—a view which does not emphasize merely a subject, or several subjects, and which does not emphasize the material values of schooling. The principal idea of Christian education, is, rather, that intelligence and spiritual and moral values which make high character may be so integrated and developed as to produce great personality. Christian education is concerned with building lives that have rich inner resources and a sense of responsibility toward human society.

But the long view of Christian education implies more than has been said: If, as Christians believe, character and personality survive the grave, then the whole matter of Christian education is of much greater importance. Its consequences are eternal, not temporal.

How Far Is The Galilean Highway?

By WILLIAM P. DAVIS,
Assistant Executive Secretary

Perhaps the distance is indicated in a paragraph from an article on Southern Baptist gains in 1948, as published in the Convention Bulletin. I am taking the liberty of quoting the paragraph:

"Of the 26,822 churches, 25,305 report Sunday schools, 13,242 report Training Unions, 13,335 report W. M. U. organizations, and 3,453 report Brotherhoods. There are 3,091 churches sponsoring all four organizations, 6,875 additional sponsoring Sunday school, Training Union, and W. M. U., and 8,768 sponsoring a Sunday school as the only church organization. Think of it? Almost one which sponsor Sunday school and W. M. U. as their only organizations and 3,046 churches sponsoring Sunday school and Training Union as their only organizations."

From this paragraph we learn that more than 1,500 Southern Baptist churches do not have a Sunday School, and that only 3,091 churches sponsor all four organizations, that is Sunday school, Training Union, Woman's Missionary Union and Brotherhood. 8,768 churches sponsor a Sunday school as the only organization. Think of it? Almost one-third of our churches sponsor no other organization than the Sunday school. How far is the Galilean Highway? What is the meaning for the churches sponsoring all organizations?

For one thing, it ought to mean more earnest work in these churches so as to indicate to others the fact that churches can offer to their membership the highest type of spiritual growth and development along all lines of Christian activity, but in the second place, and all consecrated Christians of vision and missionary zeal feel that this one is more important than the first one, these churches should give fuller support to our State Mission program and to the promotional work of the Southern Baptist Convention through its several agencies in their efforts to develop all churches which are not taking advantage of their opportunities in sponsoring the organizations which make it possible for them to develop their membership as builders of the Highway of Redemption. Through State Missions Mississippi Baptists are endeavoring to develop all the churches to the point where they will take advantage of their fullest opportunities in church development. EVERY DOLLAR WHICH MIS-

(Continued on Page Five)

HOW FAR IS THE GALILEAN

(Continued from Page Four)

MISSISSIPPI BAPTISTS GIVE THROUGH THE COOPERATIVE PROGRAM HELPS IN THIS WORK.

How many churches in Mississippi fall within the figures in the above paragraph? Mississippi Baptist churches are preaching churches, soul-winning churches, missionary churches, cooperating churches, BUT MISSISSIPPI BAPTIST CHURCHES HAVE NOT ATTAINED.

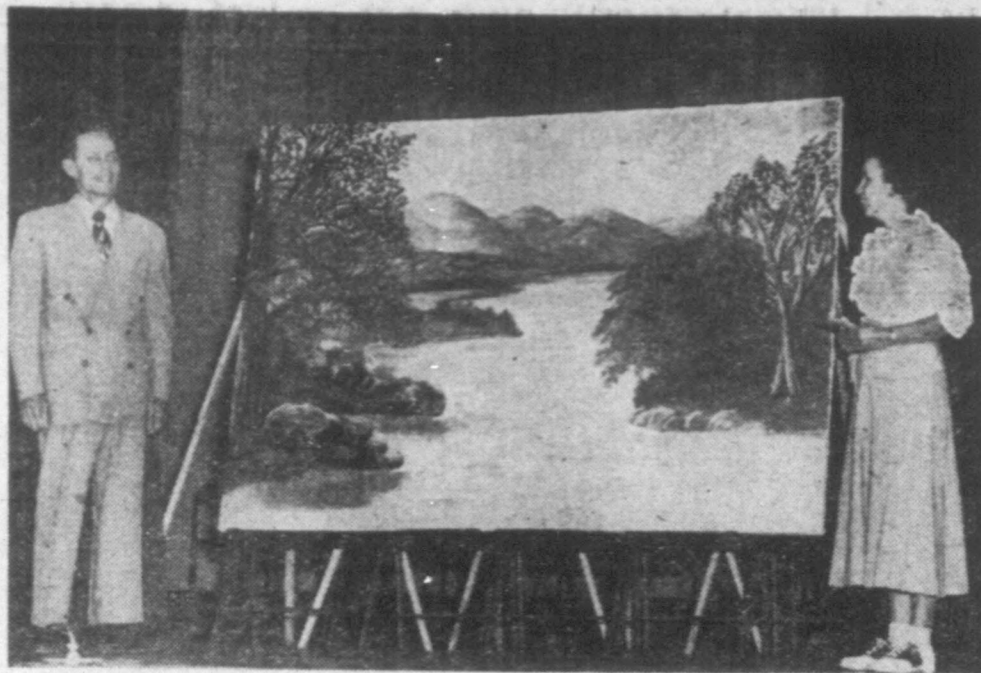
Throughout our state the Galilean Highway is incomplete. Thousands are lost. Many children are homeless. Thousands perish for lack of medical attention. Christian education is circumscribed and limited because of insufficient funds. Communism is slowly lifting its head to drive back the forces of Christ. What shall be do?

Last year was the best year for Mississippi Baptists in evangelism, but it was by no means a perfect year in evangelism as revealed by the minutes of 59 associations recently studied. 181 churches in those 59 associations report not one baptism for the year. How far is the Galilean Highway in those churches? Most of our churches had a part in winning 14,605 lost people to Christ.

Last year was the best year for Mississippi Baptists in contributions to all causes of Christ through the Cooperative Program. Most of the churches had a share in the \$726,190.28 given to the cause of Christ through the Cooperative Program. Last year our State Mission contribution was \$229,353.77. Our total contribution through the Convention Board office was \$1,468,701.84. Our goal for this year through the Cooperative Program alone is \$1,000,000. How near are we to this goal? From November 1, 1948 to June 10, 1949, Cooperative Program receipts were \$448,385.81, as compared with \$439,864.41 over corresponding period last year, a gain of \$8,521.40. Mississippi Baptists will reach their goal by everyone bringing tithes and offerings for this purpose. The scriptural plan is "upon the first day of the week, let everyone of you." I Cor. 16:1-2.

THIS YEAR MISSISSIPPI BAPTISTS ARE BEING URGED TO MAKE A SPECIAL OFFERING TO THE CAUSE OF CHRIST THROUGH THE COOPERATIVE PROGRAM ON JUNE 26.

HOW FAR IS THE GALILEAN HIGHWAY? It is as far as the consecration of Mississippi Baptists to the cause of Christ. It is as far as the sacrifice Mississippi Baptists are ready to make for the cause of Christ through the Cooperative Program. It is as far as their passion for lost souls



Shown above is an oil hand-painted baptismal scene, painted by the art department of Mississippi College, under the direction of Mrs. H. D. Carlock. This painting was presented to East Side Church, Jackson, Rev. L. S. Polk, pastor, to be used in the new auditorium which is to be dedicated in July.

Materials for the painting were donated by Mr. and Mrs. Edgar Manning, but the work was done by the art class. The Rev. Mr. Polk is shown at the left and Mrs. Carlock at the right.

URGENCY OF CHICAGO

(Continued from Page One)

wholesome influence behind which lingers on as an abiding blessing. Every city is better for this Convention having come. All religious groups are strengthened thereby. Further, there is the stimulus and inspiration each Baptist receives from looking out over this great crowd of sober, good-natured, clean-living, like-minded people, a great cross-section of America.

Witness of Mass

Nothing strengthens faith in our Baptist movement as much as does the mass witness of ten or twelve thousand of our people assembling together in meeting. The impact of the great crowd on the host city and the impact on the individual are accomplishments far greater than some of the dull and unimportant business sometimes transacted. This far offsets the disadvantages. Let us not make the mistake of destroying great values to get lesser ones. The Mayor of Oklahoma City, Allen Street, said to me during the recent Convention: "I thought at one time that Johnson grass would take Oklahoma but now it looks like the Baptists have got it."

The Roman Church knows the value of the mass impact. They announce a meeting of men in Boston. The whole Eastern Seaboard is organized. Quotas are sent from every Catholic district. Then one day 100,000 CATHOLIC MEN march down Boston streets. The effect is electric. The Pope speaks to an open-air meeting in St. Peter's Square in Rome. An unforgettable multitude of teeming thousands, over 300,000 persons, jam-pack the Square to listen and to pray. The impact on the world is terrific. Pictures of the crowd are flashed to the corners of the globe. Call it spectacular. Call it sensational. But, by all means, call it WISDOM.

Chicago furnishes us a great dramatic opportunity to witness to the power and vitality of a FREE Church in a free nation. We OUGHT, we must seize this opportunity to dramatize as has never been done the flourishing religious condition of a people who believe in separation of church and state. There are those who say that a group predicated upon the

principles Baptist espouse cannot long endure. These are the ones who look longingly toward political power and government hook-ups, as the means of securing the church's existence. Now is the time for us to demonstrate in a way that the great Midwest cannot forget the fact that religion thrives best in a free atmosphere!

We must not have a puny representation at Chicago because we have moved out of Southern Baptist Convention territory. Let us plan now to make next year's mass meeting larger than ever before. For the first time we will have an auditorium that seats 20,000 people. Let us put 20,000 Southern Baptists in it. It will be pitiful if we move into this large city with our smallest crowd in years. There are thousands in Chicago who know nothing of our movement. Let's tell them.

Charter Busses, Have Parade

We have two suggestions. First, let every church charter at least one bus, fill it up, and send it out to Chicago.

Second, open the Convention with a great Southern Baptist PARADE through the city to Convention Hall. We could rendezvous at a given hour at an athletic field, then march on the city to Convention Hall.

Visualize the parade. Each state executive secretary has organized the messengers and Baptist people from his state. The Mississippi banner leads, let us say. The Mississippi College Band marches in the front. Mississippi Baptist preachers follow on foot in a group; next come the Mississippi laymen; then the women; then the glee clubs in uniform from all the Baptist institutions in Mississippi; then B. S. U. delegates from all the colleges; then a B. T. U. group of High School age; then a Mississippi Baptist Hospital float; then the Baptist Orphanage float; then a float carrying retired ministers who are able to make the trip; etc. Then North Carolina follows with her mighty section. Then Tennessee, South Carolina, Alabama, Virginia, Texas, Oklahoma, Arkansas, Kentucky, etc., until all the twenty-two states in the Convention have marched by. Then there follows the foreign missions float, floats of other boards and agencies, and a Baptist

Brookhaven Presents \$1,330 to Dr. Miller

The First Church, Brookhaven, presented the pastor, Dr. W. Landon Miller, a check for \$1,330 on his second anniversary as pastor. During these two years the church has been remodeled, redecorated, re-carpeted, air-conditioned, and additional property purchased.

Two missions have been organized, both now having excellent buildings. In these two years there have been 864 additions to the church with 282 being by baptism.

—BR—

ON SUNDAY, JUNE 26, THE EMPLOYEES of Hercules Powder Co., Hattiesburg, will present a memorial to the Zion Hill (Forrest Co.) Church in honor of a fellow worker of theirs who departed this life, May 22, 1949. Their fellow employee, Odie Barclay was a member of the Zion Hill Baptist Church. The memorial consists of a baptistry, with a lovely picture, beautiful drapes, a new pulpit, and new chairs for the choir loft of the church. The entire program save for the closing message will be rendered by the men from the Hercules Company.

—BR—

STATEMENT MADE AT

(Continued from Page One)

crave the respect and appreciation of those who hold differing convictions. As these other groups seek to be loyal to their beliefs concerning God's leadership in their lives, I should like to see all Southern Baptists give to them the respect, appreciation and Christian goodwill that we desire for ourselves.

I believe that it is possible for us to maintain relationships with other Christian bodies which will manifest this spirit of appreciation and Christian goodwill without involving us in movements for church union. The essence of Christian co-operation is a Christ-like attitude to all of God's children wherever they are to be found. Our inability to have part in co-operative projects which have church union as their objective, should not prevent our earnestly seeking to maintain every relationship that we can use to manifest a Christ-like attitude to other Christian bodies.

press float. What a demonstration of the power of the Gospel! What an arresting dramatization of what a free church in a free state can accomplish!

Let the Program Committee secure the services of a professional parade director and organizer. Then let each state group, under its executive secretary, organize its section. By all means, make proper arrangements for our young people from our Colleges and High Schools to be released for the Convention. Imagine what this will mean for our movement in their minds in years to come. Emphasize the laymen and women groups.

The Chicago Committee can arrange the preparation of floats according to instruction from each state. Arrivals can be timed to fit into the parade plans. The chartered buses can be utilized. We can make a great dramatic demonstration with little additional expense. Glee clubs and bands from the Baptist Colleges of the South, after the parade is over, can be used in the Convention program to great advantage.

Let's start now making plans EM-PHASIZING A FREE CHURCH IN A FREE STATE.

Dr. Rouse Renamed Woman's College Head PARRISH TO HEAD BOARD

Dr. I. E. Rouse has been re-elected as president and business manager of Mississippi Woman's College for a three-year term. The action was taken by the Board of Trustees in a meeting last week.

The Board also named Dr. James W. Parrish, Pastor First Church, Laurel, as president of the Board of Trustees for the next year. George Causey, of Hattiesburg, was elected to fill the unexpired term of board member C. Russell Smith, of Rolling Fork, who died last January.

Dr. Roland Q. Leavell delivered the baccalaureate address at the college when nine seniors received the Bachelor of Arts degree. This was the first graduation exercise to be held since 1940.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE June 12, 1949

Emmanuel (Hinds County)	114	54
Eastside (Rankin County)	101	45
Jackson, First	1060	332
Jackson, Northside	417	184
Jackson, Southside	196	81
Jackson, Van Winkle	384	206
Jackson, Calvary	1022	213
Calvary Mission	26	21
Jackson, Parkway	659	189
Parkway Chapel	83	47
Florence, Steen's Creek	154	62
Bryam (Hinds County)	104	98
Rocky Creek (George County)	171	82
Providence (Forest County)	173	78
East Fork (Amite County)	100	51
O'Tuchalofa (Yalobusha County)	24	---
Mt. Vernon (Leflore County)	76	87
Delay	58	59
Beulah (Simpson County)	200	115
Siloam (Simpson County)	66	43
Sharon (Jones County)	120	38
Pleasant Valley (Simpson County)	116	120
Rawls Springs (Forrest County)	134	102
Chalybeate	67	51
Mt. Zion (Lincoln County)	120	55
Holly Springs (Neshoba County)	---	30
Bogue Chitto (Pike County)	90	94
Friendship (Lincoln County)	102	84
Love Joy (Alcorn County)	108	147
Corinth, Tate Street	278	103
Brookhaven, First	795	229
Carmel (Lawrence County)	152	80
Laurel, Second Avenue	359	67
New Albany, First	648	207
Crystal Springs	585	160
West Laurel	415	102
Kosciusko, First	469	119
Pascagoula, First	444	170
Cherry Creek (Pontotoc County)	90	46
Mantee	120	---
Friendship (Pike County)	176	72
Laurel, First	600	130
Bethlehem (Jones County)	123	65
Pleasant Hill (Lincoln County)	103	48
Goss	95	83
Hebron (Jones County)	77	61
East McComb	446	239
Hattiesburg, Main Street	804	287
Lucedale	356	119
Wallerville	144	80
Pleasant Hill (Union County)	123	44
Centerville	152	44
Center	174	84
Gulfport, First	528	122
Glenfield (Union County)	65	43
Houlka	93	47
Philadelphia, First	455	67

INVERNESS CHURCH UNDER CONSTRUCTION—TO BE READY BY FALL



Shown above are the members of the Planning, Finance and Building Committees, First Church, Inverness. Front row, left to right: J. H. Kemp, W. A. Price, R. A. Melton, Mrs. W. H. Pratt, Mrs. Julia F. Price, Mrs. Mollie Catlette, Rev. Jesse L. Boyd, Jr. Second row, left to right: R. W. Sheffield, A. J. Word, Sr., N. S. Toler, Sr., J. V. Melton, Mrs. N. S. Toler, Sr., L. S. Vance, Mrs. J. V. Melton, Mrs. N. K. Toler, Mrs. S. K. Day, W. D. Bradley, Joe L. Nettles, Jr., L. O. Sheffield. (Mrs. R. A. Melton, not showing in picture.)

Construction is well under way on the new First Church Building at Inverness. Ground Breaking Ceremonies were held at 8 o'clock Monday morning April 18, and work was officially begun.

Mrs. Mollie Catlette, Mrs. W. H. Pratt and Mrs. Julia Price, only living charter members of the Church were accorded the honor of turning the first spades of dirt in the presence of about thirty persons, mostly committee members who attended the ceremony, after which prayer was offered by the pastor, Rev. Jesse L. Boyd, Jr.

The new building is of brick and steel construction and has a seating

capacity of 350 in the auditorium. The old church building has been moved to the back part of the lot and is being connected with the new structure, brick veneered to make all masonry united and corresponding, and will house the Educational Departments, Pastors Study, Kitchen, Choir Room and Rest Rooms.

The building was designed and planned by Jones & Haas, Architects of Jackson, who have supervision over the construction. Currie & Corley, General Building Contractors of Raleigh are the constructors and plan to have the project completed by early fall.



MISSISSIPPIAN NAMED STUDENT SECRETARY AT FLORIDA UNIVERSITY



MISS MARY ELIZABETH AINSWORTH

Miss Mary Elizabeth Ainsworth, a native of Bay Springs and a graduate of Woman's College and of the Louisville Seminary, has resigned her position as Educational Director at St. Petersburg, Florida, to accept the position of Student Secretary at the Florida State University in Tallahassee. She assumed her duties June 1.

BELZONI ORDAINS COHN

In a special service following the evening worship on May 15, at the Belzoni Church, Leonard Cohn was ordained a Deacon.

Mr. Cohn became a member of the Belzoni Church and was baptized January 21, 1945. Since that time, he has faithfully served in several capacities of the church, serving as President of the Men's Bible Class, Membership Vice-President of the Men's Bible Class, President of the Adult Training Union, Director of the Training Union, and he is now serving as General Secretary of the Training Union and Church Treasurer.

The Ordination Service followed an inspiring message brought by the Rev. Chester A. Molpus on "What God Expects of a Deacon."

—BR— LOYD D. HARPER

Lloyd D. Harper, 25, of Carthage, died Saturday, June 4, in the Veterans Hospital in Tuscaloosa, Alabama.

Mr. Harper was a graduate of Clarke College and was enrolled at Mississippi College 1948-49. He was active in Baptist Student organizations on both campuses.

Funeral services were held Monday, June 6, at the New Hope Church in Leake County, with Rev. Lewis Byram officiating.

RIDGELAND TO HAVE REVIVAL JUNE 19-26



REV. THURMAN W. BOOTH

Rev. Thurman W. Booth, pastor of Terry Church, will be the evangelistic preacher during the revival at First Church, Ridgeland, June 19-26. Services will be held each morning at 10 o'clock and each evening at 7:45 p. m.

Mrs. Floyd C. Matthews, church pianist, will serve as pianist during the evangelistic program and the pastor, Rev. W. E. Palmer, will lead the singing. Special music is planned for each evening.

BAPTIST TRAINING UNION

Amber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

"If you don't have everything you want, be thankful for the things you don't have that you don't want."

The District Convention today, Thursday June 16 is at Salem church, Covington, Co. This is usually one of our largest and best conventions. Tomorrow we will be in East McCoy, and next week as follows: Monday, D. Lo; Tuesday, Bowmar Ave., Vicksburg; Wednesday, First, Yazoo City; Thursday, First Greenville; Friday, Clarksdale.

The conventions meeting last Tuesday, Wednesday and Thursday were honored with the presence of Missionary Blonnye Foreman of Interior Brazil. He is a favorite missionary with some of us. Many of you who read this will remember we had Mr. Foreman with us for all of our District Conventions when he was home on his first furlough. The same year we had Miss Itsuko Sieto of Hawaii. We'll never forget them. So glad to have Blonnye with us for these three meetings and sorry he could not tour the state with us again.

Saturday night the 18th we are to have "D" Demonstration Day program in Mississippi Association. This meeting will be at Liberty. A full attendance is expected.

Tune—"Near the Cross"
Read the Bible every day;
Praying while you read it.
It will guide you all the way
If you'll only heed it.
Chorus
In my soul, in my soul,
Send a great revival.
Teach me how to watch and pray,
And to read my Bible."

A long letter from the Riddells, Missionaries to Columbia, telling of new and challenging opportunities in that mission field, difficult though the work may be God gives the victory, we give God the glory. If you'd like to write these friends, telling them of your interest and prayers address them, Rev. and Mrs. Gerald Riddell, Apartado Aero 4742, Bogota, Colombia.

Hinds Officers and Leaders Council at Clinton

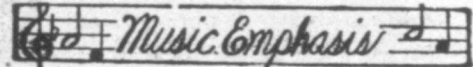
The May meeting of the Hinds Associational Training Union was the Officers and Leaders Council. It was held at Clinton and was an overwhelming success. 227 officers and leaders were present with many conflicts that would ordinarily keep many away. Eighteen churches were represented and nine pastors were present. Four things came in for special emphasis, The "Christian Home," The Family Altar, A systematic Visitation program, A Better Program crusade and efficiency campaign. These are good for every union to sponsor.

An All Day Meeting in Covington

Mrs. C. C. Rogers, Associational Director, for Covington, reports their all day program held at Rock Hill church the last of May. The

main purpose of this meeting was to have their elimination contests, selecting those who would represent the association in the District Convention. (These chosen are giving their parts today, perhaps as you read this) We had 142 present, 5 pastors, 7 directors, both Group Leaders, 6 associational officers and leaders, 8 churches with contestants from practically every individual union. It was one of the finest programs I ever saw, and one of the most enjoyable days we have ever had in our association. Everyone was cooperative, and happy. Many expressed a desire to adopt an annual "all day" elimination for the association. Families carried baskets and all spread lunch together on the table. The fellowship around the table as well as the food was fine. This was a new experience for us, but we sure like it, and find it gives us time for all churches to be represented. We also had our music festival that day. We are looking forward now to the District Convention at Salem on the 16th. Keep remembering us in prayer.

If you really want a book that will give you, in detail, the statistics of Southern Baptists, with many comparative figures with other denominations order a copy of 1949 Southern Baptist Handbook, \$1.50 at the Baptist Book Store, Jackson, Miss.



On June 26, Sunday afternoon from 2 to 4 o'clock, the Copiah County Music Association will meet in the First Baptist Church of Hazlehurst, Mississippi, and will entertain visitors from other associations throughout the State with a model Hymn Festival Program.

The Music Section of the State Training Union Department is promoting the visitation and the Copiah County Music Association is cooperating, and is planning to present the program. The visitors will observe the program. It is the purpose of the State Department to organize and promote these Associational Festivals throughout the State. It is believed that such a program in every association in the state would do much to promote a better music program in the churches. The Copiah County Music Association meets monthly on Sunday afternoon, for two hours, and the regular church hymnals are used for the singing. Much emphasis is placed upon congregational singing. Everybody sings. Each church has opportunity to use its choir. The program will consist of solos, duets, trios, quartets, men's choruses, Women's choruses, and instrumental music.

It is hoped that many people will be present on Sunday afternoon, June 26, Hazlehurst, Mississippi, for this music program.

—BR—

FIRST CHURCH, LAUREL, HAD THE largest attendance for the first week of boys camp at Garaywa with 23 R. A.'s and their counselor, Tom Draper, educational director of the church. That represents almost 50 per cent of the chapter members. There were 25 other chapters represented

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary



We praise the Lord for such gratifying response to the campaign for the traveling expenses of our three Summer Missionaries pictured above, viz. Norma Jean John, of Blue Mtn., to the Hawaiian Islands; Gwendolyn Compere, of Miss. College, and Laura Thompson, of Blue Mtn., to California. We had planned to send Gwen to Alaska but have found out that only men are to go there. Expenses to California are somewhat lower than to Alaska.

As of this writing, a total of \$1,356.46 has been received. Contributions received since last report: Friend in Baptist Bldg.—\$1; Blue Mountain (third contribution)—\$7; Blue Mtn. student—\$5; Millsaps—\$50; MSCW (second contribution)—\$14.45; Briar Hill Baptist Church—\$3.40; Perkinson Jr. College—\$20.

Please pray for Johnnie, Gwen, and Laura. They certainly need our prayers as they witness for Christ in Vacation Bible Schools and Youth Revivals in needy places. Johnnie is already in the Islands; Gwen and Laura reported to Baptist Headquarters in Fresno, California, last Monday.

POTPOURRI

Besides students, churches which contributed to Woman's College's part in the campaign for our Summer Missionaries include Lucedale; First Church, Hattiesburg; Immanuel, Hattiesburg; Fifth Avenue, Hattiesburg, and 28th Avenue, Hattiesburg. . . . Four are to work with the Home Mission Board, six in State Missions, and 44 in their local churches from Woman's College this summer. . . . Twelve Blue Mtn. students are to work this summer under the Home Mission Board, five are on the Ridgecrest staff, six are to work at Camp Garaywa; three are to work under the State Sunday School Dept., several are participating in Youth Revivals. What do you plan to do this summer? . . . Approximately 150 Mississippi students attended the Student Retreat at Ridgecrest ending June 15. This is being written before the Retreat, but we feel certain that it was a great meeting because much had been the prayer for it.

Friendship VBS Enrolls 101

Friendship Church in Pike County had 101 students enrolled in the Vacation Bible School this year with 25 workers. Mrs. W. W. White was the principal. Mrs. S. R. Fitzgerald was general secretary. Mrs. Helen Fitzgerald was chairman of the refreshment committee. Rev. M. Glenn Smith is the pastor.

There was one profession of faith during the week and three dedications to Christian service. The mission offering was \$29.

—BR—

CALENDAR OF PRAYER

June 20—Districts 1 and 4 Junior R. A. Camp; H. A. Scott, Walthall County Convention Board member.

June 21—Mrs. E. A. Sigrest, Madison Associational W. M. U. Supt.; Rev. Mark Ferges, DeSoto Associational Sunday School Superintendent.

June 22—Dr. Helen A. Shaw, Blue Mountain College faculty; S. C. Ellis, President Leake County Brotherhood Association.

June 23—W. L. Compere, Clarke College trustee; Rev. E. R. Anderson, President, District 13 Training Union.

June 24—Jimmie D. Richardson, Leake Associational BTU Director; Rev. C. L. Sandifer, Clarke College faculty.

June 25—Miss Kathleen Taylor, Woman's College faculty; Dr. N. W. Cox, Lauderdale County Convention Board member.

June 26—Mrs. D. R. Bowen, Bolivar County, W. M. U. Supt.

Mount Olive Church Has Standard VBS

Mount Olive Church held a two-week Vacation Bible School May 9-20 with an average daily attendance of 99.

The school reached the standard for the first time and made 410 extra points. One profession of faith was reported during the week. The Mission offering was sent to the Rachel Sims Waterfront Mission in New Orleans, Louisiana. The pupils were carried on a picnic the last day, which was greatly enjoyed by everyone.

Mrs. E. D. Miller was principal of the school. Rev. Joe Hudson is the pastor.

—BR—

25 Churches Participate In Stewardship Revival Led By Dr. B. C. Land

According to a recent report, 25 churches participated in a recent Stewardship Revival in Franklin Association in Illinois, in which Dr. B. C. Land, of Jackson, was the leader.

Eighteen of the 25 churches have already given their reports and they state that the offering increased by 149 percent from the previous Sunday. Furthermore, the Sunday School attendance increased by 37 percent.

The report states that several evangelistic revivals broke out in the association, and 11 professions of faith have been reported.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary



MR. J. P. EDMUNDS

Mr. J. P. Edmunds, of the Baptist Sunday School Board, Nashville, Tenn., will be one of the faculty members for our statewide Sunday School Clinic at New Albany the week of August 29-September 2.

Mr. Edmunds is well known in Southern Baptist Sunday school circles and will make a fine contribution to our clinic.

THE CLINIC PLAN

Free entertainment, including room, meals, and books, will be provided for the first 100 making application to attend this clinic at New Albany the week of August 29-September 2.

In fact, there will be no cost to this 100 except transportation and a registration fee of \$3. So, write us soon. First come, first served.

THAT RIDGECREST BUS

There are still two or three vacant spaces on the Greyhound bus that is going from Jackson to Ridgcrest for the first Sunday School Week, June 23-29. The round trip transportation cost is \$20. Let us know **AT ONCE** if you want one of those spaces.

JOIN THE STUDY CLUB

Why not join the new and novel Study Club Plan? Write for information. Mrs. Frank Lama and Mrs. George C. Lovell, of Vicksburg and Pascagoula have started it off. Who will be next?

MAY STANDARDS

These units became standard during May:

Beginner, Hattiesburg Main Street, Mrs. C. R. Lifer, Superintendent Dept. I; Primary, Philadelphia First, Mrs. Kay Walton; 12 Year Boys, Vicksburg First, R. L. Smith; Shining Lights, Junior, Department A, Hattiesburg First, Mrs. M. E. Klutts; Light Bearers, Junior, Department A, Hattiesburg First, Mrs. Mary M. Brown; King's Daughters, Junior, Department A, Hattiesburg First, Miss Sarah Tatum; Doors of the Word, Junior, Department A, Hattiesburg First, Miss Janie Ferguson; Willing Workers, Junior, Van Winkle, Jackson, Mrs. J. F. Coleman.

Intermediate Department, Hattiesburg Fifth Avenue, Mrs. W. A. Moody; Faithful Workers, Adult, Philadelphia First, Mrs. D. D. Hopkins; T. E. L.

Adult, Northside Jackson, Mrs. S. L. Stringer; Inverness School, Rev. Jesse L. Boyd, Jr., pastor, W. A. Price, superintendent; West Poplarville school, Rev. W. W. Grafton, Jr., pastor, H. R. Leggett, superintendent.

Our thanks to the leaders of all these units for this good work.

JUNE AND VACATION BIBLE SCHOOLS

June is the big month of the year for Vacation Bible schools. Most of the larger schools are held in June. The second largest month is July.

Since these two months are passing within the next few weeks, let's be certain to have our Vacation Bible school.

What could we do that would be of more value this summer than to have a Vacation Bible school in our own church?

—BR—

Metts Plans Full Summer To Serve In Six Meetings

Rev. I. F. Metts, pastor of Ackerman Church has planned a full schedule of meetings for the summer.

Revivals scheduled are as follows: July 15, Chester; July 17-22, Blythe Creek; July 24-29, Spring Hill, Choctaw county; July 31-Aug. 5, Duck Hill; Aug. 7-12, Johns (near Puckett); Aug. 14-19, Ebenezer.

Mr. Metts has so arranged his schedule that it will not be necessary for him to be away from his own regular Sunday services.

—BR—

40 & 25 Years Ago

By Dr. J. L. Boyd, Sr.
40 YEARS AGO

Pastor E. T. Mobberly of the Leland Baptist Church reports "one of the best meetings it has ever been my privilege to attend," when 21 joined the church, 16 by baptism. Three others expressed their determination to unite with another denomination.

25 YEARS AGO

J. J. Lipsey resigns as business manager of the Baptist Record and Baptist Book Store to seek recovery of his health in the climate of Colorado. In the five years of service with the Record and Book Store he "worked without sparing himself day and night," bringing the book store "out of nothing into one of the most up to date stock and equipment of any book store in the South." Miss Julia Frances Hassell consents to become his bride and accompany him to the "far country."

The Baptist Church at Columbia has arranged, under their pastor, Rev. Wayne Alliston, and in cooperation with all churches of Marion county, to hold a county-wide evangelistic campaign with Gipsy Smith, Jr., doing the preaching.

The Ripley Church has just experienced a great revival during which 29 were added to the membership, twelve of whom were for baptism. Rev. W. R. Cooper of Blue Mountain was the evangelist.

The Bay St. Louis church closes a very successful meeting in which Dr. Geo. H. Crutcher preached and Rev. Sheldon Posey led the singing. Pastor, Rev. B. F. Whitten, reports.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary EDWINA MAY, Office Secretary

Twenty-Three (23) Is The Number

Obviously, the question arises, "What do you mean by twenty-three (23)?" The answer is, "We now have twenty-three (23) Associational Brotherhood Organizations." 'Tis true we only have about one third of the Associations organized, but that is twenty-three (23) more than we had in 1945.

Winston County Organizes The Association

On May 27, the Baptist men of Winston County met at First Baptist Church, Louisville, for an Associational-wide Rally. Marvelous preparation for the meeting had been made by Brother Norris Hickman, Associational Missionary, and by Brother Roy Lancaster, president of the First Church, Louisville, Brotherhood. Brother Hickman has no superior in spirit of plans. The Brotherhood Secretary was privileged to speak to the group which was presided over by Brother Hickman, after which the men voted to organize the Association. The following were elected officers: Abe McGraw, president; E. H. Parks, program vice-president; Claude Ming, attendance vice-president; Brooks Ezell, promotional vice-president; Doyle Snow, chorister; Professor Earl Winstead, secretary-treasurer; all of Louisville.

Jones County Rings The Bell

It was our good fortune to be in at-

tendance at the Jones County Associational Brotherhood Rally on Tuesday evening, May 31, meeting with Sharon Church. Men came from every nook and cranny of Jones County to the tune of 246. So far as we know, this takes the cake in the matter of attendance at an Associational Rally.

The Sharon Church, with Reverend Troy Prince, pastor, did a marvelous job of feeding almost 250 men, and did it in less than thirty minutes. Bill Martin, the Associational president, and one of the finest in the south, presided at the meeting and did it with grace and good humor. Dr. Rouse, of Woman's College, brought the principal message on the theme, "Christian Education." Never have we heard a more dynamic message! Our fine friend, Brother Jimmy Street, was in the "amen corner" supporting the work as usual.

Patterson Speaks

We were privileged to hear Dr. E. N. Patterson, of New Orleans Theological Seminary, speak to the Gulf-coast Associational Brotherhood Rally at Gulfport on June 2. His fine spirit and marvelous message endeared him to the men of the coast. Mr. Robert Camp and his corps of Associational workers were on their tiptoes as usual with a well-planned program. First Church, Gulfport, with Dr. Joe Odle, pastor, served a delightful meal.



Shown above are the members of the Clarke Memorial College Little Theatre who recently completed a tour of many churches in Mississippi. They presented **Barabbas**, a dramatic story of the crucifixion of Jesus.

From left to right are: Charles Stubblefield, New Albany; Charlesie Austin, Daddsville; Rebecca Chancellor, Laurel; Burnis Parker, Pascagoula; and Katherine Muirhead, Vicksburg.

The Little Theatre is under the direction of Professor Upton Reynolds.

MODEL BAPTIST CHURCH TO HAVE TWO BALCONIES

MEMPHIS, Tenn.—(RNS)—Plans for a new Bellevue Baptist church were announced here by Dr. Robert G. Lee, pastor and president of the Southern Baptist Convention.

Designed as a model for other large Baptist churches, the new structure will feature two balconies to permit the entire congregation to be close to the pulpit—an arrangement described as essential for obtaining good acoustics. The plans include a social hall to accommodate more than 1,000 people at dinner.

HARRISVILLE CHURCH BUILDS \$7,000 ANNEX

Under the leadership of Pastor V. W. Malley, Harrisville church is nearing the completion of a \$7,000 educational annex. The two-story structure is made of brick-concrete blocks. It will furnish 12 classrooms, an assembly room, a kitchen and two rest-rooms.

During the past 2 1-2 years the Sunday School has more than doubled and the largest budget in the history of the church has been adopted. Two attic fans have been installed, the pastor's home has been painted and much work has been done on the grounds.

UNSUNG HEROES AT MISSISSIPPI COLLEGE



Above is pictured a most deserving group of women. They are the wives of the ministerial students of 123 year old Mississippi College and they have just finished another year of service. They have been the faithful companions of the preachers in this great Christian school and have sacrificed with them. The Ministers' Wives Association of Mississippi College contributes valuable training to the cultural, social, and spiritual leadership of each member—ever looking toward a larger service as a Pastor's Helpmate. The informal organization has functioned well all this year with regular meetings. The Officers were: Mrs. J. D. Aycock, President; Mrs. W. O. Graham, Vice President; Mrs. Judd Allen, Recording Secretary; Mrs. S. H. McMahon, Corresponding Secretary; Mrs. Cecil Avery, Treasurer; Mrs. Jack Bilbo, Pianist; Mrs. Earl Paderewski, Program Chairman; Mrs. R. A. Hancock, Mission Chairman; Mrs. Truett Smith, Social Chairman; and Mrs. W. S. Landrum, Sponsor.

Gulf Coast Sunday School Assoc. To Meet June 19

A meeting of the Gulf Coast Sunday School Association will be held on Sunday afternoon, June 19, at 2:30 in the Pineville Mission.

The program will include a detailed report of the development of the mission in which the meeting is to be held. The Associational Missionary will open the meeting with a report of the Sunday School work done. Rev. E. R. Anderson will be the main speaker.

A contest has been arranged between Eastside Church and Long Beach Church to see which can have the greatest number of fathers present.

—BR—

J. Lewis Gates of Laurel Dies

J. Lewis Gates, 43, younger son of Dr. L. G. Gates, pastor emeritus of First Church in Laurel, died June 13, at the home of his father after an illness of two months.

Funeral services were held Tuesday afternoon at the First Church, the current pastor, Dr. James W. Parrish officiating. Interment was at Lake Park cemetery.

Mr. Gates was an alumnus of Mississippi College, and a member of First Church, Laurel. He was also a member of the Knights of Pythias. In addition to his wife, nee Myrtle Rose Letts, he leaves a daughter, Margaret Rose; his father; a brother, Paul of Gulfport; and a sister, Mrs. James Ferrill of Washington, D. C.

—BR—

THE SECOND EDITION OF MULE TALES FROM INLAND TRAILS (\$1.25) by L. M. Bratcher and published by The Broadman Press contains three new chapters. The book gives much information about the great country of Brazil. Written especially for Junior boys and girls, the book is an earnest endeavor to glorify Christ throughout the volume. Order from the Baptist Book Store.

The Lucedale Church had the largest Vacation Bible School in the history of the church June 6-10, with an enrollment of 275.

Pastor Fred B. Moseley served as V. B. S. Principal; Mrs. Kathleen Freeland, as General Secretary; and Miss Barbara Doty, as Pianist.

In the Intermediate Department, Mrs. D. D. Larrimore served as Superintendent, assisted by Mesdames J. A. Carver, Fred Moseley, B. T. Bradshaw, O. Z. Smith, E. W. Lumpkin, V. P. Miller, and Miss Jean Eason.

In the Junior Department, Mrs. W. B. Reid was the Superintendent; assisted by Mesdames J. K. Mallette, Vernon Smith, Charlie Miller, J. L. McDaniel, J. M. Dorsett, T. S. Doty, W. S. Boone, J. W. Lumpkin, Misses Audrey Carver, Marjorie McLeod, Jerry Smith, and Billie Ruth Miller.

In the Primary Department, Mrs. A. K. McMillan was the Superintendent, assisted by Peggy Keyes, D. Mason, J. M. Parker, Tommie Carroll, Greg Henderson, R. B. Pugh, Misses Sue Freeland, Peggy Speer, Earline Goff, and Estelle Randall.

In the Beginner Department, Mrs. S. E. Buchanan served as the Superintendent, assisted by Mesdames Walter Horne, Frank A. Bailey, W. C. Reid, Misses Jeanette Hempstead, Barbara Doty, Mamie Ruth McMurphy, and Joyce Buchanan.

In the Nursery Department, Mrs. Claude Goff was the Superintendent, assisted by Mesdames Devan Daughdrill and H. W. Gill.

—BR—

RELATIONS BETWEEN NORTHERN AND SOUTHERN BAPTISTS (\$3) by Robert A. Baker, sets forth in a concise, readable form a survey of the overlapping in territory and the clashes in ideology. This timely volume is written objectively and has a winsome historical approach. Order from the Seminary Hill Press, Seminary Hill Station, Ft. Worth, Texas.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
MRS. W. S. MANSKER, Office Secretary

THEY'LL BE CARRYING BIBLES NEXT

The liquor manufacturers are now making an all-out effort to reach all the people and to impress the general public with their good intentions. Many instances could be cited but we take only one. In the "Courier-Journal" (Louisville, Ky., daily) of March 28, 1949, there appeared an advertisement by the Kentucky Division of U. S. Brewers Foundation in which the value of community singing was emphasized. In the advertisement particular attention was called to the big singing day at Benton, Ky. It stated:

"Kentuckians love to sing . . . and preferably in the company of other Kentuckians. Ever since 1884 there has been a big singing day at Benton where such old favorites as "Lone Pilgrim," "Bound for Canaan," and "Green Fields" have swelled the hearts of all who listen. Group singing is a tradition in Kentucky."

Then, blasphemy of blasphemies! . . . in connection with sacred songs . . . songs Christian people have used to worship God . . . the advertisement goes right on:

"Yes, and beer is a tradition in Kentucky too! Like group singing, BEER BELONGS in Kentucky. Since the days when pioneers around the

open hearth lifted their voices in song, Kentuckians have enjoyed beer, the beverage of moderation."

Paul said by inspiration many years ago, "And no marvel; for satan himself is transformed into an angel of light. Therefore it is no great thing of his (satan's) ministers also be transformed as ministers of righteousness; whose end shall be according to their work." (II Cor. 11:14-15).

The manufacturers of home-wrecking, life-defeating, soul-destroying alcoholic drinks have no conscience about linking their business with the most sacred things of life. How long will the good people of Kentucky (and other states as well) stand for this sort of thing? How long will they permit this offspring of satan to parade in sacred garments? . . . indeed to parade at all?

The manufacturers also, to cover up the true nature of their product, are offering scholarships . . . opportunities for cultural development to young people; and a good many are taken by their guile . . . they feel that an industry which does so much good (?) could not be bad at all, and that perhaps people have been a bit too hasty in the condemnations. So, the serpent worms its way into the garden and deceives!

—Editorial from the "Western Recorder" of Kentucky Baptists.

Sparks & Splinters

AMONG RECENT VISITORS IN THE office of the Baptist Record were: H. G. Street, Clinton; Rev. and Mrs. L. S. Polk and Kay, Jackson; Jerry Moore, Newton; Dr. O. P. Moore, Newton; Rev. Earl F. Paderewski, Clinton; Rev. Earl Brooks, Hopewell; Rev. S. P. Powell, Carriere; Landris T. Ler, Picayune; Mr. and Mrs. A. Benjamin Kelly, Benton; Dr. and Mrs. Othell Hand, Yazoo City; Rev. L. C. Hoff, Florence; Rev. D. W. McLeod, Florence; Dr. Coleman Craig, Dallas.

GOSS BAPTIST CHURCH HAD 80 ENROLLED in a Study Course the first week of June. After the examinations on Friday night, a social hour was held.

ACCORDING TO THE REPORT OF the Executive Committee of the Southern Baptist Convention, during May Mississippi gave \$23,155 through the Cooperative Program. In addition to Cooperative Program gifts, \$2,241 was designated, making total gifts for May \$55,397.

THE OFFICERS OF THE ORCHESTRA at Blue Mountain College for 1949-50 are as follows: President, Maurine Sparkman, Pine Bluff, Ark.; vice-president, Gail Nelms, Gadsden, Ala.; and secretary-treasurer, Betty Hyde, Tupelo.

MRS. S. G. COLWELL OF LOVE-land, Ohio, was elected president of the Northern Baptist Convention.

ROMAN CATHOLICS WILL USE A motor chapel for an intensive program in the rural areas of South Carolina during the summer.

MRS. BEATRICE BOYETT OF JACK-son will present a program of gospel drama at the First Church in Durant on June 19 at 7:30, assisted by Miss Willie Martha Elmore and Mrs. Newell Massey. Rev. C. M. Day is the pastor.

HEAR THE BAPTIST HOUR

June 19, 1949.
Sunday mornin gat 7:30 o'clock.
Speaker—Dr. J. D. Grey.

Heard in Mississippi over radio stations WJMB, Brookhaven; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; WTOK, Meridian; and at 8:30 over WAZF, Yazoo City.

—BR—

41ST AVENUE, MERIDIAN ENROLLS 128 IN VBS

Forty-First Avenue Church in Meridian began its Vacation Bible School on May 30 with a parade.

There were 128 pupils enrolled. The pastor, Rev. Tom L. Pfeifer, was the principal.

Commencement exercises were held on Friday night, June 3.

COOPERATIVE PROGRAM RE-ceipts for 1949 are \$2,719,445 compared with \$2,513,672 for the first five months in 1948.

ZION HILL (FORREST CO.) HAS just completed its annual Vacation Bible School. There were 115 boys and girls enrolled and an average attendance of 102. On Sunday night, the commencement exercises were presented and most of the pupils received a certificate of recognition for perfect attendance. The pastor, Rev. Loyd Shelton, served as Principal.

THE MANY FRIENDS OF THE REV. C. Henry Walker, son of Rev. and Mrs. Henry D. Walker of Ocean Springs, will be glad to learn of his safe recovery after a successful laryngectomy at the E. E. N. T. Hospital, New Orleans. Mr. Walker was stricken with this malady while engaging in the war effort on the home front as a painter at the Ingalls Ship Building Establishment, Pascagoula.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

June 19. JESUS RISES FROM THE DEAD.—Mark 16:1-8; John 21:1-17; I Corinthians 15:12-19.

I. The Importance of The Matter of The Resurrection of Jesus

No argument that I can spin may hope to equal the matchless argument of Paul here, and I give his as it occurs in the New Testament in Basic English, I Corinthians 15:12-19.

"Now if the good news says that Christ came back from the dead, how do some of you say that there is no coming back from the dead? But if there is no coming back from the dead, then Christ has not come back from the dead; and if Christ did not come back again from the dead, then our good news and your faith in it are of no effect. Yes, and we are seen to be false witnesses of God; because we gave witness of God that by His power Christ came again from the dead; which is not true if there is no coming back from the dead. For if it is not possible for the dead to come to life again, then Christ has not come to life again; and if that is so, your faith is of no effect; you are still in your sins. And, in addition, he dead in Christ have gone to destruction. If in this life only we have hope in Christ, we are of all men most unhappy."

So then if the resurrection, the bodily resurrection, of Jesus be not an event founded on fact, the whole Christian system is a myth with foundation as insubstantial and evanescent as a fog bank.

II. The Order of Events

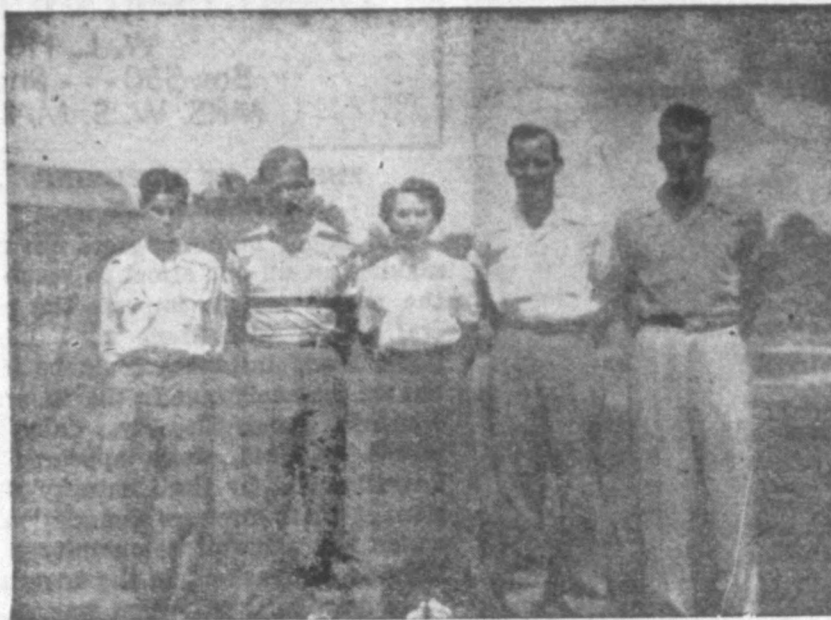
This matter presents decided difficulties. For this very reason it has enlisted the efforts of almost numberless students. I have borrowed the arrangement of Dr. Wilbur M. Smith, Moody Bible Institute. "It would be well, I think, as we begin this lesson to have in our minds as clear an idea as possible of the order of events occurring that early Easter morning. A complete reconciliation of all the Gospel narratives regarding these early hours is probably not possible, but still, the following would seem to be a brief summary of what happened.

Soon after the burial of Christ by Joseph in his new tomb, aided by Nicodemus, certain women followed and beheld where the body was laid, and departed to buy spices for anointing Him again when the Sabbath day should be over (Luke 23:55, 56; Mark 15:47). During the Sabbath, that is Saturday, the sepulchre was sealed, and, at the request of the Sanhedrin, a guard was placed before it (Matthew 27:62-66). As the first day, which should be Sunday, Easter, began to dawn, there was an earthquake, followed by the descent of an angel, which precipitated the flight of the soldiers (Matthews 28:2-4, 11).

Immediately after this, there came to the tomb, Mary Magdalene, Mary the mother of James, Salome and Joanna (Matthew 28:1; Mark 16:1; Luke 24:1-10). When the women saw the stone rolled away, Mary Magdalene ran back to tell Peter and John, while the other women entered and saw the angel (John 20:1, 2; Mark 16:2-8; Luke 24:2-8; Matthew 28:5-8). Thus in the mouths of many credible witnesses the facts are established.

III. The Scene on the Seashore

John 21:1-17. When? I do not know, but it must have been some two weeks after the resurrection. Peter had said that he was going a-fishing. An age-old controversy turns upon the matter of whether Peter meant that he was going back to his old trade of fisherman with



Shown above are student body officers recently elected by the student body of Mississippi College. They are, left to right: Charles Gentry, president; Bill Gunn, vice-president; Dorothy Dell Fall, secretary and treasurer; Robert McRae, attorney and Jimmy Stribling, representative at large.

GOOD HOPE, MADISON HAS FIRST VBS

Good Hope Church in Madison County held its first Vacation Bible School May 30-June 4. A faculty of six worked with 33 pupils.

In connection with the Bible School, the adults had a Sunday School Study Course each night.

Rev. Leo Mangum, a Mississippi College student, is the pastor.

good intention of pursuing that trade thenceforth, thus turning from special definite Christian service, or whether he meant that he was going out for a night of fishing just for the fun of it, as so many men before and after have gone down through the years. I incline a wee bit to the first of these views because of what took place in the early morning light.

1. They had fished all night in waters of their own choosing.

2. They had not caught a thing.

3. A voice from the beach called to ask the men in the fishing boat whether they had caught any fish and, upon their answering that they had not, they were told to cast the net in another place.

4. When the net had enclosed so many fish that they were not able to take it into the boat, John suddenly realized that it was the Lord on the seashore, and told Peter, who immediately leaped into the sea to get to the Lord at once.

5. On the shore, when they had reached it, the disciples found a breakfast of hot, fresh-fried fish and bread prepared and awaiting them. When the disciples had eaten, Jesus proceeded to instruct them. He addressed Himself to Peter in the presence of all the rest that they all might learn their lesson.

(a) All disciples are the Lord's, His love-slaves whom He purchased with His own blood. (b) He has His plans for them. They may choose fields of their own, but they will find those barren. Only as they allow Him to choose the fields will they be able to garner harvests. They may fish in water of their own choice, but they will catch nothing. (c) His own need not be anxious what they shall eat. While they are working for Him within the circuit of His will, they shall not hunger neither thirst. (d) Hear Him say where the labor for Him shall be done, the reaping, the casting of the net, and He will determine the result, whether "a hundred, and fifty and three," a greater number or a smaller.

Let this lesson run through the ages: The Lord of the harvest, the sea, will choose His for each task, will choose their fields of service, will give the results He wants.

Universalists Defeat Anti-Gambling Resolutions

HARRISVILLE, R. I. —(RNS)—A blanket resolution opposing "gambling in any form" was defeated by the Rhode Island Universalist Convention after the Convention secretary said that "gambling is a part of our economic system."

The resolution, presented by the committee on recommendations and resolutions, was attacked by the Rev. Albert Q. Perry, pastor of First Universalist church here where the convention held its 112th annual meeting.

"My church has raffles, card parties and penny socials," Mr. Perry said, "and I hope it continues to do so."

MRS. J. F. SIGREST

We, the women of the Missionary Society, of the First Baptist Church of Yazoo City, wish to pay tribute to a beloved member, Mrs. J. F. Sigrest, who passed away April 1, 1949.

Her beautiful life was characterized by Christian virtues and victories. Her devotion and loyalty to the Church inspire all who knew her; her faithfulness to the duties and demands of her whole relationship—to family, to friends, to the community—merits praise and her counsel and prayers were ever an encouragement to all who sought such benediction.

Therefore, be it resolved:

First: That we are thankful for these memories of this dear one, that we cherish,

Second: That we feel the loss of a true member from our midst,

Third: That we extend sincere sympathy to the members of her family and ask God's blessing of tender love upon each one,

Fourth: That a copy of these resolutions recorded in our minutes, that a copy be sent to the family and that they be published in the Yazoo City Herald, and in the Baptist Record.

Committee:

MRS. SMYLYE BYRD
Chairman.

MRS. SMYLYE BYRD
MRS. BEN DONALDSON

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Illustrated by Carol Critchfield.

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Young People's Sec'y.—Miss Nell Taylor

W. M. S. CAMP SPEAKER
Camp Garaywa
July 12-16



MRS. NOBLE Y. BEALL

Mrs. Noble Y. Beall, a native of Alabama, is a field worker of the Home Mission Board. The major part of her time is given to general supervision of Goodwill Centers in Home Mission territory.

NEW MISSIONARY SOCIETY—

Members of the Trinity Baptist Church, Missionary Society, led by their pastor Rev. E. D. Estes met with the women of Fairview Baptist church and helped with the organization of a W. M. S., the first in the history of that church. The officers are: Mrs. Flo Senter, President, Miss Clara Wood, Vice President, Mrs. Bernice Graham, Secretary-Treasurer, Mrs. J. C. Graham, Community Missions chairman, Mrs. Leatrice Timmons, Stewardship Chairman and Mrs. Lorraine Maxey, Mission Study chairman.

RIDGECREST W. M. U. CONFERENCE—Aug. 4-10. This includes Business Women, who will have a separate conference each day. Write to the W. M. U. Office, Box 530, Jackson, for information concerning chartered bus, travel, registration, etc. If you desire a reservation, we must know immediately to hold our space at Ridgecrest.

MISSISSIPPI DAY—

RACHEL SIMS MISSION
W. M. U. of Mississippi
Baptist Building
Jackson, Mississippi

Dear friends:

Mississippi Day was one that will go down in the history of River Front Missions. It far exceeded our highest expectations, and left us inspired by such a demonstration of interest and enthusiasm for the work we are trying to do.

The grocery shower was "lagniappe" or "over and above." It took us two days to find and store them all, pressing the linen closet into use as a pantry. Only the groceryman is displeased.

Please accept this word as the per-

sonal thanks we would like to express to each of you who had a part in making Mississippi Day the great success that it was.

It is our constant prayer that the Lord may make us worthy of the confidence which you have shown us.

Sincerely yours,
GLADYS KEITH

CHRIST'S EXPENDABLES—

By Charles E. Maddry

Dr. Maddry let's us look through his eyes and feel with his heart as he releases and reveals fresh facts about missionaries in many countries. These stories were written from a wealth of information gained in experience and observation of twelve years as Executive Secretary of the Foreign Mission Board. They are pen pictures coming from his visits to the Mission fields, his reading of aging records of the Board and from missionaries.

These stories are about ordinary men and women used in extraordinary ways by their King. This is new material, giving insight into the lives and labors of missionaries. The measure of their devotion serves as a challenge to all who read.

This book is excellent for all age groups who seek short missionary illustrations.

It may be secured from the Baptist Book Store, Jackson, Miss., for \$1.75.

COMMUNITY MISSIONS CHAIRMAN ATTENTION: The conference for Negro Women leaders will be held at Jackson College, Jackson, Miss., Aug. 23-26. The expenses will be approximately \$8 each for room and board at the college. The conference begins Tuesday morning and closes with lunch on Friday. Talk with the president of the Negro Missionary Society in your town and help see that at least one officer gets to attend.

—BR—

Crusading Pastor Leads Car Parade

ST. LOUIS—(RNS)—The Rev. Holland London, who is warring against vice in this city, led a 125-car parade through the downtown area and conducted an enthusiastic rally at the Third Baptist church.

The Church of the Nazarene pastor had plenty of backing as he took the platform at the rally after a busy day which saw him also appear before a circuit grand jury and give his information on handbooks in the city. Protestant ministers lined up with him and he was introduced by Dr. Oscar Johnson, pastor of Third Baptist church and president of the Baptist World Alliance.

Pastor London said he had been aroused to start his crusade when a 14-year-old Sunday school pupil of his stopped in a tavern on the way to Sunday school, was sold drinks and had to be brought home by his mother.

Any minister who will not take his stand on the crime issue should be fired by his congregation, the pastor declared. "Put him on a plane to South Africa to be lost in the jungles. That's what he needs, or worse."

JOEL D. RAY ORDAINED BY 1ST CHURCH, CORINTH



JOEL D. RAY

Joel D. Ray was ordained to the full work of the gospel ministry by the First Church at Corinth June 1. Mr. Ray is a graduate of Mississippi College and for the past year has been a student at Southern Theological Seminary at Louisville, Ky. He has recently accepted the pastorate of Rolling Fork Church at Gleanings, Ky.

The ordination service was opened with a prayer led by Mr. R. C. Hinton. Rev. D. L. Hill, Pastor of the First Church, read the scriptures and preached the ordination sermon. The charge was given by Rev. Earl Warford, Pastor of West Corinth Church. The Bible was presented on behalf of the First Church by the chairman of the deacons, W. C. Sweat. The ordination prayer was led by J. W. Vassar.

MR. W. M. LUTER

Whereas, on Sunday morning, May 22, 1949, at 2 o'clock, it pleased our Heavenly Father to call from the labors of this earth the soul of our dear friend and loved one, Mr. W. M. Luter.

Whereas, in his passing, Dinan Baptist Church lost a charter member, who attended faithfully as long as health permitted.

Whereas, having lived together for more than fifty years, his wife lost a most loyal and devoted companion and the children lost a loving father.

Therefore, be it resolved: First, that we extend to his wife, children, and loved ones our sincere sympathy, praying that God may sustain and comfort as He alone can do.

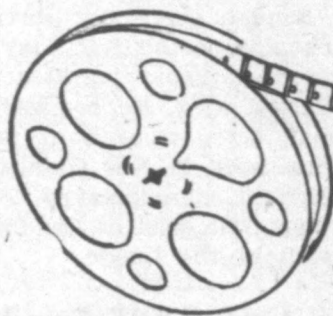
Resolved: Second, that these resolutions be sent to the Baptist Record for publication, a copy sent to the family, and a copy retained for the minutes of the Church.

Respectfully submitted,
MRS. C. E. OWENS
MRS. HOSEA LUTER
MRS. JIMMIE MAGEE

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as well as approved educational and recreational films, are assured when you rent from your Baptist Book Store. Each new film is scanned by the Baptist Sunday School Board's Visual Education Committee to make sure it contains nothing that would be objectionable to Baptist groups.

AS YOUR VISUAL AIDS PROGRAM INCREASES

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FOCUS: A CATALOG OF AUDIO-VISUAL AIDS

Lists films and all other visual aids approved by the Sunday School Board's Visual Education Service. Write today for your free copy—then let your Baptist Book Store serve you in your visual aids program.

BAPTIST BOOK STORE

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Plain Facts Without Malice

Every church member, regardless of denomination, ought to be aware of what other religious groups are doing.

Sometimes we will disagree with what others are doing and shall make comments to that effect. But remember, although the facts are plain and the comments frank, there is no malice. Thus we present the series "Plain Facts Without Malice."

The "Voice of Prophecy" radio program with all of its smooth talk and its offer of free Bible courses is Seventh Day Adventist. There is also a free Bible course that comes from Meridian which has the same source. We wonder why these brethren do not tell who they are, instead of trying to slip up on the blind side of people. You never hear of Jesus, or Paul, or Peter, or James, or John using such methods.

The Roman Catholics are using newspaper advertising sponsored by the Knights of Columbus in a somewhat different way in a long term plan to make America Catholic. Although this advertising effort is only about one year old, as early as June 18, 1948, the Catholic Register said: "Rochester, N. Y.—More than 4,500 persons are now taking instructions in Catholic doctrine as the result of the current Knights of Columbus advertising program in secular publications, it was disclosed at the annual meeting of New York state councils."

Much of this advertising sounds wonderful—if only we did not know the record. In Spain all Protestant schools, once housing seven thousand pupils, are closed, and children are required to go to schools where Roman Catholic instruction is compulsory.

The Spanish Constitution of June 17, 1945, (Section 6) reads: The profession and practice of the Catholic religion, which is the religion of the Spanish state, will enjoy official protection. No one will be molested for his religious beliefs nor for private adherence to his code. No public ceremonies or manifestations will be permitted in any religion other than the Catholic religion." (Emphasis mine. W. L. M.)

That domination of religion is what they want and will have in America if they ever get control. "Tolerance" is their word only when they are in a minority; we non-Catholics have never realized that. It was from such religious tyranny (of course, not always by Catholics) that our forefathers came to America. Let us keep on our toes to safeguard separation of church and state and to promote religious freedom for everybody—for Seventh Day Adventists, for Mormons, for Catholics, and for all the rest. I take my stand to defend their religious liberty; I reserve my rights to believe according to the dictates of my own conscience and to point out their errors and seductive methods. Let's quit whispering and be honest and frank, while at the same time always being Christian in spirit and attitude.

The United States Supreme Court has laid down five basic rules to protect the unwary public from misleading advertising. Among these rules

Dr. Harold Sanders To Visit Europe



DR. HAROLD G. SANDERS

Dr. Harold G. Sanders, pastor of the First Church, Tallahassee, Florida, has been appointed by the Chief of Chaplains, Department of the Army, as one of five American clergymen to visit the units of the European Command next month.

The party is expected to leave Washington about July 15 for a tour of approximately thirty days. The purpose is to provide "chaplains of the various commands with an opportunity to receive the outlook, point of view and spiritual experience of outstanding clergymen through conferences, retreats, and spiritual exercises," according to the government spokesman.

Dr. Sanders, a native of Webb City, Missouri, holds the degrees of Master and Doctor in Theology from the Southern Baptist Theological Seminary, Louisville, Kentucky.

Dr. Sanders served for three years as a chaplain in the U. S. Navy during the recent war, spending 19 months in the Pacific area. He received international news recognition for outstanding work in New Guinea where he baptized approximately 150 men in a mountain pool at the foot of a waterfall in the jungle.

—BR—

West Laurel VBS Enrolls 250

West Laurel Church had 250 enrolled in their Vacation Bible School this month. Mrs. H. J. Ruching, wife of the pastor, was the principal.

Mrs. Nell Green served as superintendent of the Nursery; Mrs. John Sommers, Beginner Department; Mrs. A. B. Headrick, Primary Department; Mrs. Frank Crawford, Junior Department; Mrs. Maxwell Bruner, General Pianist, and Mrs. Clyde Watson, General Secretary.

The school closed with commencement exercises and a picnic on Friday.

is this statement:

"Advertising must not obscure or conceal material facts; must not create a misleading impression even though every statement, separately considered is literally truthful; must be free of fraudulent traps and stratagems which induce action which would not result from a forthright disclosure of the true nature of an offer."

This is consummate wisdom. Why should it not apply to religious as well as to secular advertising?

JUDGE DENIES MOTION BY CATHOLIC TEACHERS

SANTA FE, N. M.—(RNS)—A motion by the Roman Catholic teachers involved in the so-called Dixon case seeking to amend the court's findings and conclusions has been denied by District Judge E. T. Hensley of Portales.

The motion, filed here by defense attorneys for some 140 nuns, brothers and priests, requested that 81 of the 93 findings ruled on by Judge Hensley be amended and that 14 of the 92 conclusions of law be stricken.

They were originally made in a ruling favoring a group of Protestants who sought to oust garbed Catholic teachers and to outlaw alleged sectarian practices from New Mexico public schools.

Judge Hensley also announced he would accept the declaratory judgment prepared by Harry Bigbee, attorney for the Protestants, with one minor exception. The judgment is the actual order in the case, and will serve, among other things, to bar the 140 religious from ever again teaching in tax-supported schools of the state.

—BR—

Baptists Warned Of 'Cold War' Against Church

SAN FRANCISCO—(RNS)—A warning that "a cold war" is being fought against the Church was voiced here by Dr. Sanford Fleming of Berkeley, Calif., president of the Northern Baptist Convention.

Addressing delegates to the denomination's annual meeting here, he said:

"We must be under no misapprehension. The problems that confront us and the evils that beset us can be overcome only by a greater faith, a deeper passion and a more complete dedication to our Lord and His kingdom."

"Communism can be conquered finally only by a faith more powerful than its own, a faith commanding greater devotion and zeal and sacrifice than the followers of Marx display."

—BR—

B. E. McBRIDE

Early Saturday morning, April 16, the family and friends of Mr. B. E. McBride were saddened by his sudden passing away. With only his family as witnesses his spirit took its flight to that better and bright home above.

He was a devout Christian, having joined the Mt. Pleasant Church in his early teens and remaining a member of this church until his death. He had been a deacon in this church over 45 years.

Had he lived until May 29, he would have been 71 years old.

"Mr. Edd," as he was lovingly called by his many friends, lived a happy, useful life. He was a devoted husband and father, and a fine person to have for a friend. He will be greatly missed.

Among those he leaves to mourn his passing are his wife, Mrs. Pearl McLellan McBride, four sons, W. M. Larkin and Roger of West and Edwin of Durant. He also leaves two daughters in law, three grandchildren, several brothers and sisters, and a host of other relatives and friends.

Burial was in Mt. Pleasant cemetery, with Southern undertakers in charge.

Funeral service was conducted by Rev. A. H. Miller and Rev. H. C. Ellis.

A FRIEND

Hinds Assoc. Young People To Meet June 25 At Garaywa

The Hinds Annual Associational Young People's Meeting will be held at Camp Garaywa, June 25, 10:30 a. m. to 2:30 p. m.

All Sunbeams, Royal Ambassadors, Girl's Auxiliary and Y. W. A.'s are urged to attend with their counselors, pastors, and any others who can come. They will enjoy a full day of fellowship and inspiration. All Hinds County Baptist Churches are urged to bring boys and girls of all ages though all the organizations may not be active in each church.

Bring your lunch and have a happy day with other boys and girls. The hostess church will spread the lunch and serve punch. The camp store will also be open for your convenience. A good program will be presented with inspiration and recreation and fellowship included. Miss Cida Harris, daughter of a missionary to China, will be the featured speaker.

—BR—

Biloxi, 1st Has 151 In VBS

First Church, Biloxi, had 151 enrolled in the Vacation Bible School June 6-10. The pastor, Rev. G. C. Hodge, was the principal.

Commencement exercises were held Friday night. After the display the pupils were allowed to take home their handwork.

Those on the faculty were: Miss Elizabeth Pickering, general secretary, assisted by Mrs. Robert Anders; Alma Hodge, pianist; Beginner department; Mrs. S. C. Hemmings, Barbara Lunday, Alma Hodge, Mrs. Sam McClellan, Mrs. Ricker; Primary Department: Mrs. L. W. Ferrell, Mrs. M. F. Iutz, Marie Latil, Mrs. C. H. Clements, Mrs. R. L. Billings, Mrs. Pearl Jo Odom; Junior Department: Mmes. G. C. Hodge, C. M. Davis, J. H. Hurst, H. B. Duckworth, Misses Anne Williams, Joy Andress; Intermediate Department: Mrs. H. C. Knickman, Mrs. G. E. Hamby, Mrs. Wade Allen, Mary Evelyn Tarbutton.

—BR—

CLEAR SPRINGS, JASPER DEDICATES BUILDING Rev. Edgar Warren Is Speaker

Clear Springs Church in Jasper County has been renovated and on May 29 dedication services were held at the church.

An all day program was held at the church. Rev. Edgar Warren, of Laurel, brought the morning message.

Due to the weather, lunch was served inside the church. The Rev. Mr. Warren brought a short message in the afternoon and the pastor, Rev. James F. Chapman, delivered the sermon. The remainder of the program was given to singing.

—BR—

S. E. Pastors Meet June 20

The South East Pastors Conference will meet at First Church, Laurel, June 20 at 10 a. m. This will be the last meeting until September.

Rev. V. J. Moss will bring the opening devotional. The program will include reports from the pastors, reports from the Convention, and, following special music by Tom Renfro, Rev. K. R. Grant will deliver the morning message.

In the afternoon Dr. James W. Parrish will lead in the Bible study.